

Shipping List July 2003

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<http://msl.state.mt.us/lisd/spc/pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue	Comments	Date	OCLC	Web Address
Administration					
Consumer Protection Office					
Montana Do-Not-Call list information packet	-----	-----	June 27, 2003	-----	-
General Services					
GSD Update	-----	-----	Summer 2003	-----	-
Agriculture					
Accounting and Management Support					
News: Montana farms and ranches with internet access second highest nationally	-----	-----	July 29, 2003	-----	- http://www.nass.usda.gov/mt/
Agricultural Statistics Service					
Crop weather report	-----	-----	Week ending July 13, 2003	-----	- http://www.nass.usda.gov/mt/
Crop weather report	-----	-----	week ending June 29, 2003	-----	- http://www.nass.usda.gov/mt/
Crop weather report	-----	-----	week ending July 6, 2003	-----	- http://www.nass.usda.gov/mt/
Crop weather report	-----	-----	week ending July 27, 2003	-----	- http://www.nass.usda.gov/mt/
Crop weather report	-----	-----	week ending July 20, 2003	-----	- http://www.nass.usda.gov/mt/

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June 1, 2003 crop acreage Montana and U.S.	-----	-----	June 2003	-----	- http://www.nass.usda.gov/mt/
June 1, 2003 grain stocks	-----	-----	June 2003	-----	- http://www.nass.usda.gov/mt/
Montana barley varieties 2003	-----	-----	July 14, 2003	-----	- http://www.nass.usda.gov/mt/
Montana wheat varieties 2003	-----	-----	July 18, 2003	-----	- http://www.nass.usda.gov/mt/
News: 2003 Montana barley varieties	-----	-----	July 15, 2003	-----	- http://www.nass.usda.gov/mt/
News: Agricultural prices received for May 2003	-----	-----	June 27, 2003	-----	- http://www.nass.usda.gov/mt/
News: July 1 cattle inventory	-----	-----	July 18, 2003	-----	- http://www.nass.usda.gov/mt/
News: July 1, 2003 US all sheep and lamb inventory down 4 percent	-----	-----	July 18, 2003	-----	- http://www.nass.usda.gov/mt/
News: July crop production	-----	-----	July 11, 2003	-----	- http://www.nass.usda.gov/mt/
News: June 1, 2003 crop acreage	-----	-----	June 30, 2003	-----	- http://www.nass.usda.gov/mt/
News: June 1, 2003 grain stocks	-----	-----	June 30, 2003	-----	- http://www.nass.usda.gov/mt/
News: Montana sweet cherry production forecast down for 2003, U.S. forecast up	-----	-----	June 26, 2003	-----	- http://www.nass.usda.gov/mt/
News: Montana wheat varieties 2003	-----	-----	July 18, 2003	-----	- http://www.nass.usda.gov/mt/

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Agriculture Development Division					
Montana food and beverage directory	-----	-----	2003	-----	-
Montana sheep directory	-----	-----	2003?	-----	-
Montana value added newsletter	-----	-----	July-August 2003	-----	- http://agr.state.mt.us/business/MVANnews.shtml
Commerce					
Housing Division					
Montana consolidated plan annual action plan: plan year April 1, 2003--March 31, 2004	-----	-----	April 2003	-----	- http://commerce.state.mt.us/Housing/Hous_ConsPlanappls.html
Education, State Board of Public					
Board of Public Education					
Agenda July 17 & 18, 2003*	-----	-----	July 2003	-----	-
Certification Standards & Practices Advisory Council					
Agenda July 10-11, 2003*	-----	-----	June 2003	-----	-
Environmental Quality					
Permitting and Compliance					
ASARCO Black Pine Mine 2003 reclamation plan for the combination mine area draft checklist environmental assessment*	-----	-----	June 25, 2003	-----	- http://www.deq.state.mt.us/pcd/emb/blackpine/blackpinedea.asp
Planning Prevention and Assistance					
Aquatic invertebrates and habitat of Cut bank Creek and Old Maids Coulee: Glacier County, Montana August 2002	-----	-----	March 2003	-----	-

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Aquatic invertebrates and habitat of Eagle Creek: Chouteau County, Montana August 22, 2002	-----	-----	March 2003	-----	-
Aquatic invertebrates and habitat of Tongue and Powder River drainages October 15-18, 2002	-----	-----	June 2003	-----	-
Biological assessment of sites in the Bitterroot River drainage: Ravalli County, Montana project TMDL-C05 October 2002	-----	-----	April 2003	-----	-
Biological assessment of sites in the Dearborn River drainage: Lewis and Clark County, Montana project TMDL-M12 August and September 2002	-----	-----	May 2003	-----	-
Biological assessment of sites in the Ruby River watershed: Madison County, Montana July and September 2002	-----	-----	April 2003	-----	-
Biological assessment of sites in the Two Medicine River watershed: Pondera, Glacier and Teton Counties, Montana August and September 2002	-----	-----	March 2003	-----	-
Biological assessment of sites on Blackleaf Creek and Clark Fork of Muddy Creek: Teton County, Montana July 24-25, 2002	-----	-----	March 2003	-----	-
Biological assessment of sites on Jackson Creek, Jennies Fork and Granite Creek Montana project TMDL-M09 September 11, 2002	-----	-----	June 2003	-----	-

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Biological assessment of sites on Sullivan and Skyland Creeks: Flathead County, Montana :Project TMDL-C08 August 2002	-----	-----	May 2003	-----	-
Biological assessment of two sites on Beaver Creek: Gallatin County, Montana: project TMDL-M06 August 2002	-----	-----	May 2003	-----	-
Biological integrity of Jackson Creek, Jennies Fork and Granite Creek in the Lake Helena TMDL planning area based on the structure and composition of the benthic algae community	-----	-----	June 23, 2003	-----	-
Biological integrity of streams in the Dearborn River TMDL planning area based on the structure and composition of the benthic algae community	-----	-----	June 23, 2003	-----	-
Clark Fork basin periphyton monitoring: an assessment of biological integrity and impairment based on algae associations during August of 2002	-----	-----	June 2003	-----	-
Clark Fork River macroinvertebrate community biointegrity 2002 assessments	-----	-----	June 2002	-----	-
Montana air monitoring network review 2003	-----	-----	July 2003	-----	-

Fish, Wildlife and Parks

Conservation Education Division

Montana Outdoors	Vol 34, No. 4	-----	July/August 2003	-----	-
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Field Services Division					
Blacktail meadows fishing access site improvements environmental assessment decision notice*	-----	-----	July 23, 2003	-----	-
Decision notice and finding of no significant impact for Old Steel Bridge site protection project environmental assessment*	-----	-----	July 9, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Decision notice Elkhorn Mountain cutthroat trout recovery program: introduction of WCT into Bar None Pond for conservation purposes; Dutchman Creek WCT restoration project; and introduction WCT to Whitehorse Creek*	-----	WCT Westslope Cutthroat Trout	June 20, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/show.aspx?id=368
Draft environmental assessment Lake Helena Causeway fishing pier*	-----	-----	July 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Draft Region one hazard tree and forest management environmental assessment*	-----	-----	July 18, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Forcemain pipeline installation environmental assessment decision notice*	-----	-----	June 30, 2003	-----	-
Lizard Lake westslope cutthroat trout reintroduction environmental assessment decision notice*	-----	-----	June 30, 2003	-----	-
Fisheries Division					
Environmental assessment Trail Creek flow enhancement project*	-----	-----	June 23, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/show.aspx?id=371
Fish population status in eight major lakes in the Clearwater River drainage, Montana, 1995-2002	-----	-----	May 2003	-----	-

Document Title	Issue	Comments	Date	OCLC	Web Address
Inventory and survey of selected stream fisheries of the Red Rock, Ruby and Beaverhead River drainages for southwest Montana: 2000-2002	-----	-----	June 2003	-----	-
Parks Division					
Pictograph Cave State Park back wall protection project environmental assessment*	-----	-----	July 17, 2003	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Higher Education, Commissioner					
Board of Regents					
Agenda July 9-11, 2003*	-----	-----	June 25, 2003	-----	- http://www.montana.edu/wwwbor/ageninfo.htm
Minutes July 10-11, 2003*	-----	-----	July 24, 2003	-----	- http://www.montana.edu/wwwbor/mininfo.html
Minutes June 17, 2003*	-----	-----	June 25, 2003	-----	- http://www.montana.edu/wwwbor/mininfo.html
Labor and Industry					
Workforce Services Division					
Montana economy at a glance	-----	-----	June 2003	-----	- http://rad.dli.state.mt.us/pubs/eag.asp
Legislative Branch					
Legislative Services Division					
Interim	Vol. 14 No. 2	-----	July 2002	-----	- http://leg.state.mt.us/css/publications/interim_newsletter/default.asp
Montana legislative review 2003*	-----	-----	2003	-----	- http://leg.state.mt.us/content/publications/sales/2003_mt_leg_review.pdf

Document Title	Issue	Comments	Date	OCLC	Web Address
Livestock					
Milk Control Division					
Announcement of class I, II and III producer prices	-----	-----	effective August 1, 2003	-----	-
Recap of milk receipts and utilization in Montana annual report 2002*	-----	-----	2003	-----	-
Montana Art Council					
Montana Art Council					
Montana's cultural treasures	-----	-----	2003-2004	-----	-
Montana State Library					
Natural Resource Information System					
Status and conservation of terrestrial mollusks of special concern in Montana*	-----	-----	June 2003	-----	- http://nhp.nris.state.mt.us/animal/reports/inverts/Montana_Mollusk_Report.pdf
Montana University System					
University of Montana					
Backroads of Montana - Alder Gulch to Plentywood*	-----	-----	2003	-----	-
Best of Backroads of Montana Vol. 2*	-----	-----	2002	-----	-
Natural Resources and Conservation					
Oil and Gas Conservation					
Before the board of oil and gas conservation order no. 150-2003 -- 199-2003*	-----	-----	July 2003	-----	-

Document Title	Issue	Comments	Date	OCLC	Web Address
Before the Board of Oil and Gas Conservation order no. 81-2003 through 149-2003*	-----	-----	July 2003	-----	-
Board of oil and gas conservation notice of public hearing August 6, 2003*	-----	-----	July 2003	-----	- http://bogc.dnrc.state.mt.us/PDF/August2003Docket.pdf
Water Resources					
Gartside Dam manual for operation and maintenance*	-----	-----	revised July 2003	-----	-
Public Health and Human Services					
Health Policy and Services					
Access to health card informational bookmark	-----	-----	August 2003	-----	-
Human and Community Services					
Food stamp program manual update*	-----	-----	May 21, 2003	-----	-
Self-directed personal assistance services manual revisions*	-----	-----	July 1, 2003	-----	-
Secretary of State					
Secretary of State					
Montana administrative register*	no. 12	-----	June 26, 2003	-----	-
Montana administrative register*	No. 13	-----	July 17, 2003	-----	-
Transportation					
Aeronautics Division					
Montana and the sky	Vol. 54 no 7	-----	July 2003	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html

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Engineering Division					
Construction report for period ending 6/30/03	-----	-----	July 9, 2003	-----	-
Revised chapters of the AASHTO model drainage manual: chapters 7, 9, 10, 13*	-----	-----	?	-----	-
Summary of final coordination Highway 540 East River Road environmental assessment and "Nationwide" section 4(f) evaluation (Includes project STPS 540-1(10)0; CN 3885)	-----	-----	June 2003	-----	-
Human Resources Division					
DBE Newsletter	-----	-----	July 2003	-----	- http://www.mdt.state.mt.us/civilrights/dbenewsletter.html
Transportation Planning Division					
Newsline	Special edition	-----	July 2003	-----	-
Other (Non-state Agency) Publications					
US Forest Service					
2002 North Idaho Douglas Fir Tussock moth trapping system report	-----	<i>Not a state document, only keep if you feel it will be used</i>	March 2003	-----	-
Establishment report for Douglas Fir Tussock moth permanent plots on the Clearwater National Forest	-----	<i>Not a state document, only keep if you feel it will be used</i>	March 2003	-----	-

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Evaluating release sites of Cyphocleonus Achates as potential insectaries in Montana and Idaho	-----	<i>Not a state document, only keep if you feel it will be used</i>	March 2003	-----	-
Test of verbenone to protect individual whitebark pine from mountain pine beetle attack	-----	<i>Not a state document, only keep if you feel it will be used</i>	June 2003	-----	-
Update on limber pine decline and mortality on the Lewis and Clark National Forest, Montana	-----	<i>Not a state document, only keep if you feel it will be used</i>	February 2003	-----	-